COUNTY OF GREENVILLE OF SEP. 22 12 33 PH 169 MORTOAGS OF REAL STATE SOOK 1137 PAGE 379

OLLIE FARNSWORTH

. A.M. C.

WHEREAS, Ansel Leopard

thereleasher referred to as Maripager) is used and truly indebined unter Community Finance Corporation 100 E. North Street Greenville, S.C.

Thirty payments of Fifty (30X50.00)

with inferest thereon from date at the rate of XX

per centum per annum, to be paid:

WHEREAS, the Mortgager may hareafter become indebted to the said Mortgages for such further sums as may be advanced to or for the Mortgager's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgeger, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mertgage may be incideded to the Mortgage, and any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$4.00) to the Mortgager had all and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and refersed, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-land:

"ALL that certain piece, parcel or let of land, with all improvements thereon, or hereafter constructed thereon, situate, tyling and being in the State of South Carolina, County of Greenvillle, being and situate in the Town of Simpsonville on the north side of Fourth Street, Woodside Hill Village, known and designated as Lot No 148 in accordance with plat of Woodside Hill, by Piedmont Engineering Service dated February 1953 and recorded in Plat O Book GO" on page 5 and being more fully described in accordance with said plat to wit:

BEGINNING at an iron pin on the north east side of Fourth Street at corner of 10foot alleyand running thence along St. S. 49-08 E. 73-8 feet to iron pin; thence N. 65-10 E 20-8 feet to iron pin; thence N. 24-50 W 123.1 feet to iron pin on Line of 10 foot alley; thence along said alley S. 65-10 W. 152.2 feet to iron pin being the point of beginning.

This is the same property conveyed to me by Jeff R. Richardson by deed dated March 7, 1960 and recorded inthe RMC Office for Greenville County in Beed Book 646, page 171.

Recorded in Book 678 Page 229 at RMC Office for Greenville County.

Together with all and singular rights, members, harditaments, and appurenances to the same belonging in any way incident or appartaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all healing, plumbing, and lighting insures the health of the resident all the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real state.

TO HAVE AND TO HOLD, all and singular the sald premises unto the Mortgages, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is fawfully selipd of the premises hareinabove described in fee simple absolute, that it has good right and it is should be utherized to sell, convey or encomber the same, and that the premises are free and clear of all liens and encombrances except as provided herein. The Mortgagor further covenants to warrant and ferever defend all and singular the self premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomseevel sawfully claiming the same or any part herefol.